# A MODEL OF DELIBERATIVE DEMOCRACY

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- There are two main traditions or approaches on the theory of democracy:
  - Social choice theory: emphasis on preference aggregation and its problems (Borda, K. Arrow,...)
  - Deliberative democracy: emphasis on seeking rational collective outcomes through deliberation (J. Habermas, J. Rawls,...)
- In fact, **deliberative democracy** stresses:
  - The creative process of knowledge generation: epistemic democracy (J. Cohen)
  - Preference change in the debate: persuasion!!
  - Deliberation must allow different viewpoints in an open, equal and free debate
  - Better decisions are taken after deliberation

# "The truth is out there"(\*)

- The creative process of knowledge generation: epistemic democracy (J. Cohen).
   Defined by three properies that must hold:
  - An independent standard of correct decisions (a common good)
  - A cognitive account of voting, in which "voting expresses beliefs about what the correct policies are,... not personal preferences for policies"
  - An account of decision-making as a process of the adjustment of beliefs.
- Therefore, in Cohen's notion of democracy, rationality is equivalent to correctness or truth.

(\*): Fox Mulder, in "The X Files"

- Preference change in the debate... how is that possible? Aspects of deliberation (Dryzek & List):
  - Informational: confront people with new facts and perspectives on issues
  - Argumentative: draw people's attention to new arguments about the interdependence of issues, confirm or refute internal consistency
  - Reflective: Induce people to reflect on their preferences, that must be justified to others
  - Social: Create a situation of social interaction where people talk and listen to the other

- Is it possible to reconcile both approaches?:
  - No: (W. Riker): social choice theory has proved the fundamental impossibility of achieving rational social decisions: Arrow's theorem, Gibbard-Satterthwaite... Moreover, the presence of all viewpoints and information about other's preferences exacerbates the problems, so deliberative democracy is meaningless
  - No: (J. Elster): Rational discussion would tend to produce unanimous preferences, so social choice theory is meaningless
  - Yes: (C. List, J.S. Dryzek): Deliberative democracy plays a role before social choice theory applies aggregation procedures to social decisions: Deliberation tends to change individual preferences in line with the domain restrictions under which positive preference aggregation results exist in social choice theory!!
    - Empirical evidence: single-peaked preferences appear more often after deliberation takes place, penalties for lying and reputation loss

• The role of deliberative democracy (Dryzek and List):



 Criticism: if it is overoptimistic that deliberation alone leads to unanimous preferences, it is also overoptimistic that deliberation works in the line of overcoming the problems of preference aggregation!

• The aim of this work is to offer an alternative connection



 Deliberation produces partial unanimity following some logical patterns: "*persuasion pattern*", "*discursive truth*", similar but not necessarily an objective standard of truth or "correctness"

#### The patterns of persuasion

- Persuasion: making people change their minds/views/opinions about issues:
  - <u>Rhetoric</u>: Appealing to logic and reason
  - <u>Eloquence</u>: Appealing to feelings and passions
- Which are the determinants of persuasion?
  - Ability to create new alternatives not present before
  - Asymmetric distribution of information
  - Asymmetric distribution of the ability to process information and generate knowledge: skills
  - The intrinsic nature of the issues at debate
  - The persuasion costs:
    - May depend on the number of individuals in the committee
    - May depend on how diverse individuals are
    - May depend on the persuasion skills of some individuals...

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## The model

- Let  $A = \{X, Y, Z, ...\}$  be the finite set of alternatives
- Let ℜ be the set of all logically possible orderings over the set of alternatives. Let i ∈{1,..., #ℜ} ∈ N be an index of a possible preference and Ri the ith preference in set ℜ.
- A preference profile R is a function: R: ℜ→N<sup>#30</sup>, such that Ri (Ri) = Ni
- Let δ: ℜ x ℜ→N, be an admissible measure of distance between preference orderings, like the Kemeny distance: δ (Ri, Rj) = (½)(Ri-Rj)U(Rj-Ri).

A *persuasion group* is a set of preferences that are at a smaller distance than a given admissible threshold  $\delta$ .

We assume that a persuasion group can always solve their internal differences through deliberation, in line with the commonly unknown discursive truth ranking  $\mathsf{T}\in\Re$ 

#### The model

- Let **R** be a preference profile and  $T \in \Re$  be truth and let
- $S(R) \in \{R_i, R_j \text{ t.q. } \delta(R_i, R_j) \le \delta\}$  be a persuasion group,
- Let Rk ∈ ℜ be such that ∀X,Y∈A with (X,Y)∈Ri ∀i∈S(R), (X,Y)∈R' and otherwise (X,Y)∈T.
- Then, the preference profile after deliberation with S(R) is R'(S), where R'i(S)=0 ∀i∈S(R) and R'k(S)= ΣNi, ∀i∈S(R).
- Given a persuasion threshold δ, a deliberation procedure DP establish a specific set S(R) for all preference profiles R if there exists at least one non-empty set S(R).
- Remark 1: It can be the case of  $S(R) = \emptyset$  for some R...
- Remark 2: Since T∈ℜ is transitive, for any DP and R, after a finite sequence of iterative S(R'), we get S(R'')= Ø

#### The model

- Given a persuasion threshold δ and a DP, for all profiles R, and given any discursive truth T∈ℜ, applying recursively the DP until we always achieve a preference profile in which no futher persuasion groups exist: let R'δ, DP(R,T) be that profile.
- An admissible voting rule (anonymous scf) V is a function V: R→ A belonging to some family C.
- Given a persuasion threshold δ, a democracy is a pair (DP,V).
- Given δ, a democracy (DP,V) is truth-revealing or
  implements the truth if ∀R, ∀T∈ℜ,
- $V(\mathbf{R'}_{\delta,\mathbf{DP}}(\mathbf{R},\mathbf{T})) = \operatorname{argmaxT}$





By correctly choosing DP and V, we aim at selecting the "best" alternative in the true ranking T, whatever the true ranking T is and regardless of the Initial "raw" preference profile R.



For instance, DP2 and T1 in the figure above...

#### **Preliminary result**

- Let #A= 3 (A={X,Y,Z}), ℜ = strict orderings, C the family of all reasonable scoring rules (with normalized weights 1,k,0) and persuasion threshold δ = Kemeny distance:
- If  $\delta = 3$ , There exist truth-revealing democracies (DP,V): such that S(R) = N and V any scoring rule (unimportant)
- If  $\delta = 2$ , There exist truth-revealing democracies (DP,V): working with any scoring rule V (unimportant)
- If  $\delta = 1$ , There exists only truth-revealing democracies (DP,V) such that DP proceeds in two stages: firts groups agents that agree in the top, for every top, and then groups agents that agree in the bottom. The scoring rule must also be always V= double voting (k=1)
- CONCLUSION: Selection of V (social choice theory) depends on the deliberatory process used, so if we don't understand deliberation, social choice is meaningless...

# The preliminary result

- Let us focus on strict orderings and #A=3
- $A=\{x, y, z\}$ , and  $\delta$  is the Kemeny distance:
- Admissible persuasion groups thresholds:
- If δ <= 0: No persuasion possible! Preference aggregation do all the job: No guaranteed mechanism
- If  $\delta \leq 1$ :  $\forall \mathbf{R} \in \Re$ , Both persuation and preference

aggregation play a role: ???

• If  $\delta \leq 2$ :  $\forall \mathbf{R} \in \Re$ , Persuation only do all the job!

Implementation committee sequence: { Sxz, Szx, N }

If δ <= 3: ∀R∈ℜ<sup>n</sup>, Persuation do all the job! Preference aggregation has no role: trivial plenary sequence: {N}

- Let us take any preference profile  $\mathsf{R} \in \Re^{\mathsf{n}}$ .
- $\mathbf{R} = \{ N_1, N_2, N_3, N_4, N_5, N_6 \}$  $\begin{bmatrix} X & X & Y & Y & Z & Z \\ Y & Z & X & Z & X & Y \\ Z & Y & Z & X & Y & X \end{bmatrix}$

#### Remarks:

- -We always assume anonymity, so the order of individuals does not matter
- -We assume provisionally that there are at least one individual supporting each position: N1, N2, N3, N4, N5, N6 cannot be zero.

• Let us take any preference profile  $\mathsf{R} \in \Re^{\mathsf{n}}$ .



Now, whatever "truth" is, the unordered pairs xy, yz within each committee Sxz and Szx must be consistent with the true profile, so the common final preference en each group is at a Kemeny distance of  $\delta = 1$  to the true one!

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So, in the final stage we set the whole society group N, which is admissible: A plenary session where all individuals can be persuaded, so we get the True profile, whatever is it, without the help of any specific preference Aggregation method: A SPECIFIC METHOD OF DELIBERATIVE DEMOCRACY DO THE JOB!!!: SOCIAL CHOICE THEORY NOT NEEDED!

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The scoring rule such that k = 1: **double voting**!!: it adds up the scores of the first-ranked and second-ranked alternatives across all voters:

X: $N1 + N2 + N3 + N4 + N5 + N6 = N$	So for any profile and N1, N2, N3, N4,
Y: $N1 + N2 + N3 + N4$	N5 N6 the winner will always be "X"
Z: N5 + N6	

This is the only admissible anonymous procedure that discovers the truth in this context, when  $\delta \leq 1$ , whatever the "true" preferences are...

- Let us take any preference profile  $\mathsf{R} \in \Re^{n}$ .
- And we obtain the following FINAL profile:



The "true" preference is 1: X Y Z, and we move to the specific anonymous Aggregation method to elicit the truth "X":

Suppose any scoring rule such that k < 1: X: N1 + N2 + N3 + N4 + k(N5 + N6) Y: N1 + N2 + N3 + N4 Z: N5 + N6 So take any profile and N1, N2, N3, N4, N5, N6 such that :  $1-k > \frac{N1 + N2 + N3 + N4}{N5 + N6}$ 

And for that profile, Z will win, and the truth "X" will not be implemented!

• Let us take any preference profile  $\mathsf{R} \in \Re^{\mathsf{n}}$ .



Ty, for example: if truth is Y Z X, then, we obtain the next profile and use:



• Let us take any preference profile  $\mathsf{R} \in \Re^{\mathsf{n}}$ .



• Let us take any preference profile  $\mathsf{R} \in \Re^{\mathsf{n}}$ .



#### The $\delta \leq 1$ result Truth: Y Z X

• Let us take any preference profile  $\mathsf{R} \in \Re^{\mathsf{n}}$ .



#### Conclusions

- The aggregative (social choice theory) and deliberative approaches to democracy <u>cannot be reconciled</u>: they involve completely different paradigms: a procedural approach to social choice theory.. But:
- It is <u>possible</u> to integrate the deliberation process into social choice theory with not-too-difficult models of preference change with persuasion
- It is <u>necessary</u> to take the deliberation process into account explicitly in social choice theory, because the choice of the "best" deliberation procedure depends on the choice of the "best" final preference aggregation method and the other way round: they are inter-related and cannot be separated without losing the good property of "truth" emerging...
- For the take-over to occur, it needs social choice theory to go one step further beyond preference aggregation to accommodate the concept of "*persuasion pattern*" or the "*discursive truth*" that could emerge from discussion alone and logic persuasion.